# **Supporting People Advisory Panel**

# **AGENDA**

DATE: Wednesday 14 December 2011

TIME: 6.30 pm

**VENUE:** Committee Room 3,

**Harrow Civic Centre** 

# **MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Margaret Davine

**Councillors:** 

David Gawn Lynda Seymour William Stoodley Simon Williams

#### **Reserve Members:**

Mrs Vina Mithani
Kairul Kareema Marikar

2. Yogesh Teli2. David Perry3. Zarina Sheikh

**Contact:** Mark Doherty, Democratic Services Officer

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# **AGENDA - PART I**

### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present in any part of the room.

# **3. MINUTES** (Pages 1 - 4)

That the minutes of the meeting held on 23 September 2010 be taken as read and signed as a correct record.

### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

# 7. INFORMATION REPORT - THE SUPPORTING PEOPLE PROGRAMME UPDATE (Pages 5 - 16)

Report of the Corporate Director of Adults and Housing.

## **AGENDA - PART II - NIL**